

STATE OF NEVADA

ROSS MILLER
Secretary of State



SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

OFFICE OF THE
SECRETARY OF STATE

Certified Copy

April 5, 2010

Job Number: C20100405-0281
Reference Number: 00002656562-02
Expedite:
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
C3937-1981-001	Articles of Incorporation	4 Pages/1 Copies
C3937-1981-003	Amendment	2 Pages/1 Copies
C3937-1981-004	Amendment	1 Pages/1 Copies
C3937-1981-005	Amendment	4 Pages/1 Copies



Respectfully,

A handwritten signature in black ink, appearing to read "Ross Miller".

ROSS MILLER
Secretary of State

Certified By: Joann Larson
Certificate Number: C20100405-0281
You may verify this certificate
online at <http://www.nvsos.gov/>

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

JUN 10 1981

WILL SWANSON SECRETARY OF STATE


NO. 3237-81

ARTICLES OF INCORPORATION

-of-

NEVADA BIGHORN UNLIMITED

A Non-Profit Corporation

FILING FEE: NONE
(NON-PROFIT)
ORGANIZATIONAL FEE: \$1
BY: SWANSON & CAPPURRO
SUITE 1000
ONE EAST FIRST ST.
RENO, NEVADA
89505

We, the undersigned, have voluntarily associated ourselves together for the purpose of forming a non-profit corporation under the laws of the State of Nevada relating to non-profit corporations, and more specifically, Nevada Revised Statutes, Sections 81.290 through 81.340, and we do hereby certify as follows:

FIRST: That the name of the corporation is NEVADA BIGHORN UNLIMITED.

SECOND: That said NEVADA BIGHORN UNLIMITED is a non-profit corporation, organized for the purpose of engaging in educational and scientific activities.

THIRD: That the principal office for the transaction of the business of the corporation is to be located in the County of Washoe, State of Nevada. Other offices for the transaction of the business of the corporation may be located in other states of the United States of America and in foreign nations.

FOURTH: That the number of Trustees of the corporation shall be three (3) in number; the number of Trustees may from time to time be increased or decreased in such a manner as shall be provided by the By-Laws of the corporation, but the number thereof shall not be reduced to less than three (3); that the term of office of said Trustees shall be one (1) year; that said term of office shall commence on the first day of April of each year and end on the last day of

March of the following year; that the method of selection of Trustees shall be provided in the By-Laws of the corporation.

FIFTH: That the names and residences of the Trustees chosen for the first year are as follows:

<u>NAMES</u>	<u>ADDRESSES</u>
Mitchell Besso	450 East Plumb Lane Reno, NV 89502
James H. Lathrop, Jr.	Route 1 Box 623 Carson City, NV 89701
Mike Ellena	995 Roberts Street Reno, NV 89502

SIXTH: That the corporation is not organized for pecuniary profit nor shall it have any power to issue certificates of stock or declare dividends, and no part of its net earnings shall inure to the benefit of any member, trustee or individual, SAVE AND EXCEPT that the corporation may employ one or more members, trustees or individuals, who may receive compensation from the corporation in exchange for personal services rendered to the corporation.

The corporation shall have and exercise any and all of the powers and rights contained in the aforesaid Act of the Legislature of the State of Nevada contained in Section 81.310, Nevada Revised Statutes, and shall also have and exercise such other powers and rights not inconsistent with said Act or any other laws of the State of Nevada as may now be provided or as may be provided from time to time by the laws of the State of Nevada. The corporation assets will be dedicated to the aforesaid purposes and, on dissolution of the corporation, any assets remaining shall be distributed to a fund, foundation, or corporation organized and operated exclusively for the purposes specified in Section 501(c)(3) of the Internal Revenue Code, as such section may be amended, superseded or reformed.

SEVENTH: The names and addressees of the incorporators, being three (3) in number, signing the Articles of Incorporation, are as follows:

<u>NAMES</u>	<u>ADDRESSES</u>
Aleandrina Pardini	P. O. Box 2417 Reno, NV 89505
Marcia Christnovich	P. O. Box 2417 Reno, NV 89505
Rebecca Lindell	P. O. Box 2417 Reno, NV 89505

DATED: This 8 day of June, 1981.

Aleandrina Pardini
ALEANDRINA PARDINI

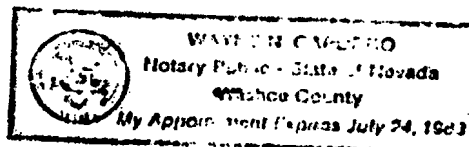
Marcia Christnovich
MARCIA CHRISTNOVICH

Rebecca Lindell
REBECCA LINDELL

STATE OF NEVADA)
 : ss.
County of Washoe.)

On June 8, 1981, personally appeared before me, a Notary Public, ALEANDRINA PARDINI, MARCIA CHRISTNOVICH, and REBECCA LINDELL, who acknowledged that they executed the foregoing Articles of Incorporation.

Wayne A. Casper
NOTARY PUBLIC



3937-81

FILED

JUN 13 1981

**W. D. SPARKHAMER
SECRETARY OF STATE**

**CERTIFICATE OF ACCEPTANCE
OF APPOINTMENT BY RESIDENT AGENT**

IN THE MATTER OF NEVADA BIGHORN UNLIMITED

I, **WAYNE N. CAPURRO**, hereby certify that on the **18th** day of **June**, **1981**, I accepted the appointment as Resident Agent of the above-entitled corporation in accordance with Sec. 78.090, NRS 1957.

Furthermore, that the principal office in this State is located at Room **1000-First Interstate Bank Building, No. One East First Street** Street, Town of **Reno** County of **Washoe**, State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand this **18th** day of **June**, **1981**.

Wayne N. Capurro
Resident Agent

SEC. 78. Every corporation shall have a resident agent, who may be either an individual or a corporation, resident of or located in this state, in charge of its principal office. Every such resident agent shall, within ten days after acceptance of an appointment as such, file a certificate thereof in the office of the secretary of state, and a copy of such certificate in the office of the county clerk of the county in which the principal office of the corporation in this state shall be located. The resident agent may be any bank, or banking corporation, or other corporation located and doing business in this state, and any such bank and any such corporation, acting as such resident agent, shall have authority * * *

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

MAY 20 1986

FILING FEE: \$10.00
BY: SWANSON & CAPURRO
PO BOX 2417
RENO, NEVADA 89505

CERTIFICATE OF AMENDMENT OF
ARTICLES OF INCORPORATION OF
NEVADA BIGHORNS UNLIMITED

SECRETARY OF STATE

[Signature]

No. 1767-86

NEVADA BIGHORNS UNLIMITED, a non-profit corporation organized and existing under and by virtue of the laws of the State of Nevada, under its corporate seal and hands of its President and Secretary, does hereby certify:

1. That the Board of Trustees of said corporation, at a special meeting duly convened at One East First Street, Suite 1100, Reno, Washoe County, Nevada, on the 14th day of May, 1986, at the hour of 7:00 p.m. of said day, at which meeting a quorum of Trustees was present, passed the following resolution:

RESOLVED: that it is declared advisable by the Board of Trustees of this corporation to amend Article FIRST of the Articles of Incorporation of NEVADA BIGHORNS UNLIMITED to read as follows:

FIRST: That the name of the corporation is NEVADA BIGHORNS UNLIMITED, RENO CHAPTER.

RESOLVED FURTHER: That it is declared advisable by the Board of Trustees of this corporation to amend Article FOURTH of the Articles of Incorporation of NEVADA BIGHORNS UNLIMITED to read as follows:

FOURTH: That the number of Directors of the corporation shall be fifteen (15) in number; the number of Directors may from time to time be increased or decreased in such a manner as shall be provided by the Bylaws of the corporation, but the number thereof shall not be reduced to less than five (5); that the term of office of said Directors shall be two (2) years; that the term of office of said Directors and the method of selection of Directors shall be provided in the Bylaws of the corporation.

2. That the actions of the Trustees taken at the meeting

held on the 14th day of May, 1986, at the hour of 7:00 p.m. of said day, has not been altered, amended, cancelled, annulled or rescinded since said meeting, and is now in full force and effect.

IN WITNESS WHEREOF, said corporation has caused its corporate seal to be hereunto affixed and the Certificate to be signed by its President and attested by its Secretary this 14 day of May, 1986.

NEVADA BIGHORNS UNLIMITED
a non-profit corporation

By James R. Puryear
President

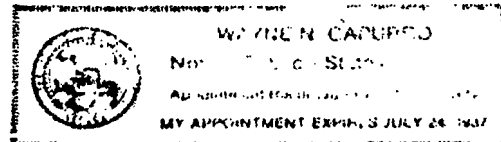
ATTEST:

William J. Smith
Secretary

STATE OF NEVADA)
) ss.
County of Washoe)

On May 14th, 1986, personally appeared before me, a Notary Public, JAMES R. PURYEAR and WILLIAM J. SMITH, who acknowledged that they executed the foregoing instrument.

Wayne N. Casper
Notary Public



#3937-81

AMENDMENT filed on May 20, 1986 shows the file number of #1767-86, however the correct file number, for this amendment, is #3937-81.

Bill, please with medi-
atly - after amend.
filed 5/20/86
Thank
Nancy

FILING FEE: \$10.00 BJD
BY: WAYNE N. CAPURRO
P.O. BOX 2417
RENO, NV 89505

FILED
IN THE OFFICE OF THE
SECRETARY OF STATE OF THE
STATE OF NEVADA

JUL 26 1989

WINE-SHE OEL PAPA SECRETARY
Franklin Ave. Sec.
3937-81

CERTIFICATE OF AMENDMENT OF
ARTICLES OF INCORPORATION OF
NEVADA BIGHORNS UNLIMITED, RENO CHAPTER

NEVADA BIGHORNS UNLIMITED, RENO CHAPTER, a non-profit corporation organized and existing under and by virtue of the laws of the State of Nevada, under its corporate seal and hands of its President and Secretary, does hereby certify:

1. That the Board of Directors of said corporation, at a regular meeting duly convened at 950 Industrial Way, Sparks, Washoe County, Nevada, on the 10th day of July, 1989, at the hour of 7:00 p.m. of said day, at which meeting a quorum of the Directors was present, passed the following resolution:

RESOLVED: That it is declared advisable by the Board of Directors of this corporation to add an additional article to the Articles of Incorporation, by way of amendment, which article shall become Article Eighth in said Articles of Incorporation, which shall read as follows:

"EIGHTH: Every person who was or is a party to, or is threatened to be made a party to, or is involved in any action, suit or proceeding, whether civil, criminal, administrative or investigative, by reason of the fact that he, or a person of whom he is the legal representative, is or was a director or officer of the corporation, or is or was serving at the request of the corporation as a director or officer of another corporation, or as its representative in a partnership, joint venture, trust or other enterprise, shall be indemnified and held harmless to the fullest extent legally permissible under the laws of the State of Nevada from time to time against all expenses, liability and loss (including attorney's

fees, judgments, fines and amounts paid or to be paid in settlement) reasonably incurred or suffered by him in connection therewith. Such right of indemnification shall not be exclusive of any other right which such directors, officers or representatives may have or hereafter acquire, and, without limiting the generality of such statements, they shall be entitled to their respective rights of indemnification under any by-law, agreement, vote of stockholders, provision of law, or otherwise, as well as their rights under this Article.

Without limiting the application of the foregoing, the Board of Directors may adopt by-laws from time to time with respect to indemnification permitted by the laws of the State of Nevada, and may cause the corporation to purchase and maintain insurance on behalf of any person who is or was a director or officer of the corporation as director or officer of another corporation, or as its representative in a partnership, joint venture, trust or other enterprises against any liability asserted against such person and incurred in any such capacity or arising out of such status, whether or not the corporation would have the power to indemnify such person.

The indemnification provided in this Article shall continue as to a person who has ceased to be a director, officer, employee or agent, and shall inure to the benefit of the heirs, executors and administrators of such person."

RESOLVED FURTHER: That the President and the Secretary of this corporation be, and they hereby are, authorized to file, with the Secretary of State, as soon as practicable hereafter, a Certificate of Amendment of Articles of Incorporation, of this corporation in accordance with this resolution.

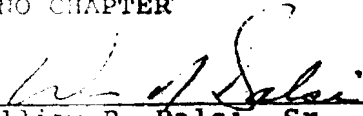
2. That thereafter, on the 10th day of July, 1989, at the hour of 7:30 p.m. of said day, pursuant to notice given to all of the members of NEVADA BIGHORNS UNLIMITED, RENO CHAPTER, as

provided in the By-Laws of the corporation, a meeting of the membership of said corporation was held, at which meeting a vote was taken for and against the proposed amendment, and the members in attendance unanimously voted in favor of the amendment.

3. That the actions of the directors taken at the meeting held on the 10th day of July, 1989, at the hour of 7:00 p.m. of said day, and the actions taken by the members of the corporation taken at the meeting held on the 10th day of July, 1989, at the hour of 7:30 p.m. of said day, have not been altered, amended, canceled, annulled or rescinded since said meeting, and are now in full force and effect.

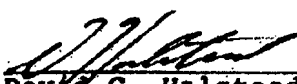
IN WITNESS WHEREOF, said corporation has caused its corporate seal to be hereunto affixed and the Certificate to be signed by its President and attested by its Secretary this 10th day of July, 1989.

NEWARK BIGHORNS UNLIMITED,
BINO CHAPTER



William R. Balsi, Sr.
President

ATTEST:



David C. Halstead
Secretary

STATE OF NEVADA)
) ss.
County of Washoe)

On July 10, 1989, personally appeared before me, a notary public, WILLIAM R. BALSU, SR., Treasurer, and DAVID C. HALSTEAD, Secretary, of NEVADA BIGHORNS UNLIMITED, RENO CHAPTER, a Nevada non-profit corporation, who acknowledged that they executed the foregoing CERTIFICATE OF AMENDMENT TO ARTICLES OF INCORPORATION.



Notary Public



JAY GORE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES SEPT 21, 1991

RECEIVED
JUL 88 1989

SECRETARY OF STATE

(NONPROFIT) ANNUAL LIST OF OFFICERS, DIRECTOR

REGISTERED AGENT OF

FILE NUMBER

NEVADA BIGHORNS UNLIMITED, RENO CHAPTER

C3937-1981

(Name of Corporation)

FOR THE FILING PERIOD OF 6/2009 TO 6/2010

The corporation's duly appointed registered agent in the State of Nevada upon who

BRAD M. JOHNSTON
5441 KIETZKE LANE, SECOND FLOOR
RENO, NV 89511

CHECK BOX IF YOU REQUIRE A FORM TO UPDATE YOUR REGISTERED AGENT INFORMATION

(This document was filed electronically)
THE ABOVE SPACE IS FOR OFFICE USE ONLY

Important: Read instructions before completing and returning this form.

1. Print or type names and addresses, either residence or business for all officers and directors. A President or one director. An officer must sign the form. **FORM WILL BE RETURNED IF UNSIGNED**
2. If there are additional directors attach a list of them to this form.
3. Return the completed form with the \$25.00 filing fee, if no capitalization. A \$50.00 penalty must be added if the form is received after the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
4. Make your check payable to the Secretary of State. Your cancelled check will constitute a certificate to the Secretary of State.
5. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, NV 89701-4201.
6. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Forms received after the deadline will be accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties.

FILING FEE \$25.00 IF NO CAPITALIZATION

STATE LIABILITY \$10.00

NAME
MICHAEL J BERTOLDI
ADDRESS
1381 GRASSLAND ROAD , USA
NAME
BRUCE MACKAY
ADDRESS
1550 CIRCLE DRIVE , USA
NAME
ART HINKLEY
ADDRESS
65 HIDDEN LAKE DRIVE , USA
NAME
MEL BELDING
ADDRESS
4780 SINELIO DRIVE , USA

PRESIDENT (OR EQUIVALENT OF)
ST NV ZIP 89403
SECRETARY (OR EQUIVALENT OF)
ST NV ZIP 89509
TREASURER (OR EQUIVALENT OF)
ST NV ZIP 89521
DIRECTOR
ST NV ZIP 89502

I declare, to the best of my knowledge under penalty of perjury, that the above mentioned information is true and correct and that I am not aware of any information that would cause the above information to be false or misleading. I acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the office of the Secretary of State.

Signature of Officer MICHAEL J BERTOLDI

Signature of President

Date 6/17/2009 1:10:19 PM

CINCINNATI 999-0238

File No: 0248222118
5, TR 4168C E0
0027-00000 00 000
00019783
BODC: TE

NEVADA BIG GAME LIMITED
PO BOX 213
RENO NV 89501-0213

7121

Employer Identification Number: 99-0000000
Person to Contact: [Name]
Toll Free Telephone Number: 1-800-829-1040

Dear TAXPAYER:

This is in response to your request of November 15, 1988, regarding your tax-exempt status.

Our records indicate that a determination letter was issued in JANUARY, 1988, which recognized your organization as a tax-exempt organization under section 501(c)(3) of the Internal Revenue Code.

Our records also indicate you are not a private inurement foundation within the meaning of section 509(2) of the Code because you are described in section 502(a)(2).

Donors may deduct contributions to your organization under section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If you have any questions, please contact us at the telephone number shown in the heading of this letter.

Sincerely,
[Signature]

Michelle Sullivan, Oper. Mgr.
Account Management Operations I